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**APPLICATION / PROPOSAL**

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| **I. PROJECT TITLE** |
| **-** *maximum of 10 words* |
| **II. NAME OF PROPONENT ORGANIZATION** |
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| **III. REGION WHERE THE PROJECT WILL BE IMPLEMENTED**  **IV. CATEGORY**  *Mark the category where this proposal fits in. Note that supported grassroots initiatives should give particular attention to the protection of environmental defenders (see part A of the guidelines) through:*    *1*). Capacity building trainings for the target communities in the SP-landscapes*;*  *2)* Legal Assistance*;*  *3)* Emergency funds. For the relocation of a threatened environmental defender to a safe place and if needed emergency relief for his/her family members*. (see part B of the guidelines)* |
| **III. CONTACT INFORMATION** |
| * *Contact person* * *Address (address, email and contact numbers)* * *Bank Details: (should be a group/organizational account; not a personal account)*   *Name/s of group/organizational account -*  *Account number -*  *Bank name-*  *Bank address -*  *SWIFT CODE/IBAN –* |
| **IV. AMOUNT REQUESTED** |
| **-** *Please indicate total budget in Rupiah*  **-** *Budget breakdown should be in separate Budget Proposal format*  **-** *If budget breakdown is in local currency, please indicate exchange rate used to convert to Euros* |
| **V. TIME FRAME** |
| **-** *Please indicate number of months project will be implemented* |
| **VI. DESCRIPTION OF THE SITUATION AND RATIONALE FOR THE PROJECT** |
| * *For your guidance, carefully refer to the SRJS OF guideline for the SRJS aim and the thematic coverage and priorities of the OF.* * *Please provide a map, either a hand sketch or illustration, where project is to be implemented.* * *Briefly describe the biodiversity situation – flora and fauna – and general poverty situation of the project area and relate how they can benefit from your project.* * *Please provide a brief profile on the project beneficiaries* ***ensuring gender disaggregation of data and indicating number of households that will be directly involved and, if possible, identifying number of female-headed households.*** |
| **VII. GENERAL OBJECTIVE OF THE PROJECT** |
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| **VIII. RESULTS TO BE ACHIEVED BY THE PROJECT** |
| *- At the end of the project, we want to see this improved (result)*  *- At the end of the project, we want to see these following signs (indicators) to tell that we have become successful in achieving our result (quantitative and/or qualitative)* |
| **IX. DESCRIPTION OF ACTIVITIES** |
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| **X. COLLABORATING PARTNERS** |
| * *Short description of partners to be involved in the activity and their level of involvement* |
| **XI. DESCRIPTION OF THE ORGANIZATION** |
| * *Short description of the community based organization (mission, vision, objectives)* * *Number of staff and volunteers* * *Main activities / projects implemented prior to the proposed initiative* * *Other sources of funding* |
| **XII. OTHER DONORS APPROACHED FOR THIS INITIATIVE ( if applicable)** |
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| **XIII. BUDGET (see separate Budget Detail sheet in MS Excel format)** |