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**APPLICATION / PROPOSAL**

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| **I. PROJECT TITLE**  |
| **-** *maximum of 10 words* |
| **II. NAME OF PROPONENT ORGANIZATION** |
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| **III. REGION WHERE THE PROJECT WILL BE IMPLEMENTED** **IV. CATEGORY** *Mark the category where this proposal fits in. Note that supported grassroots initiatives should give particular attention to the protection of environmental defenders (see part A of the guidelines) through:**1*). Capacity building trainings for the target communities in the SP-landscapes*;* *2)* Legal Assistance*;**3)* Emergency funds. For the relocation of a threatened environmental defender to a safe place and if needed emergency relief for his/her family members*. (see part B of the guidelines)* |
| **III. CONTACT INFORMATION**  |
| * *Contact person*
* *Address (address, email and contact numbers)*
* *Bank Details: (should be a group/organizational account; not a personal account)*

*Name/s of group/organizational account -* *Account number -* *Bank name-* *Bank address -**SWIFT CODE/IBAN –*  |
| **IV. AMOUNT REQUESTED** |
| **-** *Please indicate total budget in Rupiah* **-** *Budget breakdown should be in separate Budget Proposal format***-** *If budget breakdown is in local currency, please indicate exchange rate used to convert to Euros*  |
| **V. TIME FRAME** |
| **-** *Please indicate number of months project will be implemented* |
| **VI. DESCRIPTION OF THE SITUATION AND RATIONALE FOR THE PROJECT** |
| * *For your guidance, carefully refer to the SRJS OF guideline for the SRJS aim and the thematic coverage and priorities of the OF.*
* *Please provide a map, either a hand sketch or illustration, where project is to be implemented.*
* *Briefly describe the biodiversity situation – flora and fauna – and general poverty situation of the project area and relate how they can benefit from your project.*
* *Please provide a brief profile on the project beneficiaries* ***ensuring gender disaggregation of data and indicating number of households that will be directly involved and, if possible, identifying number of female-headed households.***
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| **VII. GENERAL OBJECTIVE OF THE PROJECT** |
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| **VIII. RESULTS TO BE ACHIEVED BY THE PROJECT** |
| *- At the end of the project, we want to see this improved (result)* *- At the end of the project, we want to see these following signs (indicators) to tell that we have become successful in achieving our result (quantitative and/or qualitative)* |
| **IX. DESCRIPTION OF ACTIVITIES** |
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| **X. COLLABORATING PARTNERS** |
| * *Short description of partners to be involved in the activity and their level of involvement*
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| **XI. DESCRIPTION OF THE ORGANIZATION** |
| * *Short description of the community based organization (mission, vision, objectives)*
* *Number of staff and volunteers*
* *Main activities / projects implemented prior to the proposed initiative*
* *Other sources of funding*
 |
| **XII. OTHER DONORS APPROACHED FOR THIS INITIATIVE ( if applicable)** |
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| **XIII. BUDGET (see separate Budget Detail sheet in MS Excel format)** |